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Milena Kassel  
Park County

**PARK COUNTY, COLORADO  
BOARD OF COUNTY COMMISSIONERS  
Resolution No. 2023- 005**

**A RESOLUTION APPROVING THE REZONING FROM AGRICULTURAL TO RESIDENTIAL OF PART OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 11 SOUTH RANGE 78 WEST OF THE 6<sup>th</sup> PRINCIPAL MERIDIAN**

WHEREAS, the Applicants, Victoria and Stephen Linemeyer, have applied to rezone the property mentioned above and more particularly described in the attached Exhibit A from Agricultural to Residential; and

WHEREAS, at a regularly scheduled public meeting of the Park County Board of County Commissioners, preceded by the required public notice, the Board of County Commissioners conducted a public hearing on the application for rezoning at which it reviewed the application and supporting documentation, the recommendations of the Planning Department and the Park County Planning Commission, and considered the testimony of the Applicants; and

WHEREAS, based on the testimony and evidence presented at the public hearing the Board of County Commissioners determines and finds that compliance with the standards for approval of a rezoning set forth in Section 5-203 of the Park County Land Use Regulations has been demonstrated by clear and convincing evidence.

NOW, THEREFORE, BE IT RESOLVED THAT:

The application to rezone the above-described real property from Agricultural to Residential is approved with no conditions.

Moved, seconded, and passed this 7<sup>th</sup> day of February, 2023.

**PARK COUNTY BOARD OF COUNTY COMMISSIONERS**

  
\_\_\_\_\_  
Amy Mitchell, Chairperson

ATTEST:  
  
\_\_\_\_\_  
County Clerk

Commissioner Mitchell: Yea  Nay \_\_\_  
Commissioner Elsner: Yea  Nay \_\_\_  
Commissioner Wissel: Yea  Nay \_\_\_

**Exhibit A**

THAT PORTION OF THE N1/2SW1/4 OF SECTION 14, TOWNSHIP 11 SOUTH, RANGE 78 WEST OF THE 6th P.M., COUNTY OF PARK, STATE OF COLORADO, EXCEPT THOSE PORTIONS DESCRIBED IN BOOK 375 AT PAGE 860 AND BOOK 376 AT PAGE 205 AND BOOK 475 AT PAGE 35, FURTHER DESCRIBED AS FOLLOWS:  
TRACT A

A TRACT OF LAND BEING A PART OF THE N1/2SW1/4 OF SECTION 14, TOWNSHIP 11 SOUTH, RANGE 78 WEST OF THE 6th P.M., COUNTY OF PARK, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE W1/4 CORNER OF SECTION 14, THENCE N89°54'13"E ALONG THE EAST-WEST CENTER OF SECTION LINE OF SAID SECTION 14 FOR A DISTANCE OF 1048.85', THENCE S01°08'57"E FOR A DISTANCE OF 1339.24' TO A POINT ON THE SOUTH LINE OF THE N1/2SW1/4 OF SEC. 14, THENCE N89°22'43"W ALONG THE SAID SOUTH LINE OF THE N1/2SW1 /4 OF SEC. 14 FOR A DISTANCE OF 1075.28 TO THE S.W. CORNER OF THE N1/2SW1/4 OF SAID SECTION 14, THENCE N00°01'17"W ALONG THE WEST LINE OF SAID SECTION 14 FOR A DISTANCE OF 1325.54 TO THE WEST 1/4 CORNER OF SAID SECTION 14, THE POINT OF BEGINNING.