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Debra A Green  
Park County Clerk

**PARK COUNTY, COLORADO  
BOARD OF COUNTY COMMISSIONERS  
Resolution No. 2022- ~~4~~**

**A RESOLUTION RATIFYING APPROVAL OF AMBULANCE LICENSES FOR THE UTE PASS REGIONAL HEALTH SERVICE DISTRICT AND CLARIFYING DATE OF ISSUANCE.**

WHEREAS, the Ute Pass Regional Health Service District (the "District") applied for renewal of ambulance licenses in the County of Park, Colorado;

WHEREAS, at a regularly scheduled public meeting of the Park County Board of County Commissioners on December 21, 2021, preceded by the required public notice, the Board of County Commissioners reviewed the application, supporting documentation and information presented by the District, and approved the ambulance licenses for the District;

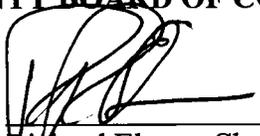
WHEREAS, it has come to the Board of County Commissioner's attention that the application for ambulance licenses was submitted in June of 2021, though may have been lost in the mail and was not received by the County; and

WHEREAS, the Board wishes to clarify the date of issuance for the ambulance licenses for the Ute Pass Regional Health Service District.

**NOW THEREFORE, BE IT RESOLVED THAT THE PARK COUNTY BOARD OF COUNTY COMMISSIONERS HEREBY APPROVES THE APPLICATION FOR RENEWAL OF THE AMBULANCE LICENSES AS DESCRIBED IN EXHIBIT A.FOR THE UTE PASS REGIONAL HEALTH SERVICES DISTRICT, EFFECTIVE JUNE 1, 2021.**

Moved, seconded, and passed this 18<sup>th</sup> day of January, 2022, *nunc pro tunc* June 1, 2021.

**PARK COUNTY BOARD OF COUNTY COMMISSIONERS**



Richard Elsner, Chairperson

ATTEST:

  
County Clerk

**EXHIBIT A**

- 2002 Ford, VIN: 1FDWF37F62ED04133, Unit 10, ALS AMBULANCE
- 2004 Ford, VIN: 1FDWF37P44EB04184, Unit 11,ALS AMBULANCE
- 2018 Ford, VIN: 1FDUF4HTXJEB53720, Unit 12,ALS AMBULANCE
- 2008 Ford, VIN: 1FDXE45P78DA77008, Unit 14,ALS AMBULANCE
- 2018 Ford, VIN: 1FDUF5HT5JDA04031, Unit 15,ALS AMBULANCE
- 2014 Ford, VIN: 1FDXE4FSEDA90734, Unit 16 ,ALS AMBULANCE
- 2016 Dodge, VIN: 3C7WRLBL5GG295419, Unit 17,ALS AMBULANCE