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Debra A Green  
Park County Clerk

**PARK COUNTY, COLORADO  
BOARD OF COUNTY COMMISSIONERS**

**Resolution No. 21-19**

**A RESOLUTION NOMINATING PARK COUNTY MEMBERS TO THE CENTRAL  
MOUNTAINS REGIONAL EMERGENCY MEDICAL AND TRAUMA ADVISORY  
COUNCIL (the "CM RETAC")**

WHEREAS, the Board of County Commissioners of the County of Park has selected the following entities to serve as Park County's Director and/or Chief as voting members:

- South Park Ambulance District
- Southern South Park Fire Protection District
- Platte Canyon Fire Protection District

WHEREAS, the Board of County Commissioners of the County of Park has selected the following entities to serve as Park County's Director and/or Chief as alternate members:

- Lake George Fire Protection District
- North West Fire Protection District

WHEREAS, the Board of County Commissioners of the County of Park has selected a Commissioner as an alternate member.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF PARK THAT THE INDIVIDUAL REPRESENTATIVES ATTACHED HERETO AND INCORPORATED BY THIS REFERENCE ARE HEREBY APPROVED AND ADOPTED BY THIS RESOLUTION TO SERVE AS MEMBERS OF THE CENTRAL MOUNTAINS REGIONAL EMERGENCY MEDICAL AND TRAUMA ADVISORY COUNCIL.**

Moved, seconded, and approved this 25<sup>th</sup> day of May, 2021

**PARK COUNTY BOARD OF COUNTY COMMISSIONERS**

Richard Elsner, Chairman

ATTEST:

County Clerk

