

2pg.

No fee

PARK COUNTY, COLORADO  
BOARD OF COUNTY COMMISSIONERS

Resolution No. 2019-34

**A RESOLUTION VACATING COUNTY-OWNED RIGHT-OF-WAY CONSISTING OF APPROXIMATELY 1.3 ACRES IN THE LASER LANE RIGHT-OF-WAY, BETWEEN NEW LOT 45, LOTS 49 & 50, SOUTH PARK RANCHES, FILING NO. 59, LOCATED IN SECTION 9, TOWNSHIP 11 SOUTH, RANGE 74 WEST OF THE 6<sup>TH</sup> P.M., PARK COUNTY, COLORADO.**

WHEREAS, the Applicants, Kit and Heather Lammers, the owners of property surrounding and abutting the above referenced right-of-way, have filed an application to vacate a portion of County right-of-way described as Laser Lane between New Lot 45 and Lots 49 and 50, South Park Ranches, Filing No. 59, located in Section 9, Township 11 South, Range 74 West of the 6<sup>th</sup> P.M., Park County, Colorado; and

WHEREAS, the Board of County Commissioners is authorized to vacate County rights-of-way by resolution pursuant to C.R.S. § 43-2-301 *et seq.*; and

WHEREAS, at a regularly scheduled meeting of the Park County Board of County Commissioners, preceded by the required public notice, the Board of County Commissioners conducted a public hearing on the application for vacation at which it reviewed the application and supporting documentation, the recommendations of the Planning Department and the Park County Planning Commission, and considered the testimony of the Applicants and patrons, and was presented with no information to justify denial or rejection of the application, and found that said application complies with Article VI, Section 6-1003 of the Park County Land Use Regulations.

**NOW, THEREFORE, BE IT RESOLVED BY THE PARK COUNTY BOARD OF COUNTY COMMISSIONERS THAT:**

The portion of County right-of-way described herein is hereby vacated. Title to the vacated right-of-way shall vest pursuant to the authority set forth in C.R.S. § 43-2-302(f) in the owners of the land abutting the vacated roadway as shown in the Right of Way Vacation and Lot Consolidation Plat attached as Exhibit A to this Resolution and incorporated into this Resolution by this reference.

Moved, seconded, and passed this 27<sup>th</sup> day of June, 2019.



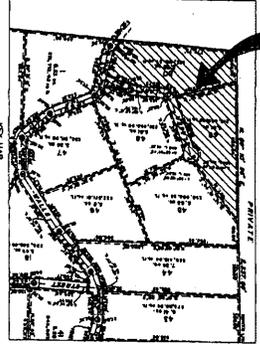
PARK COUNTY BOARD OF COUNTY COMMISSIONERS

*[Signature]*  
Richard Elsner, Chairperson

*[Signature]*  
County Clerk  
Deputy

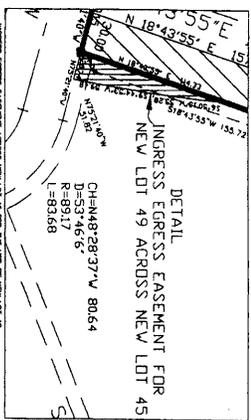
**\*756545\***

- LEGEND**
- INDICATES CORNER NO. 5 REMAIN ONLY; PUT YELLOW PASTER CORNER L.S. 11844 ON REMAIN
  - INDICATES SET NO. 5 REMAIN WITH
  - INDICATES FIELD MEASUREMENTS UNLESS
  - INDICATES FIELD MEASUREMENTS UNLESS
  - ALL TIES ARE RESPONSIBLE TO PROPERTY LINES
  - EXISTING DITCHES



RESERVED FOR THE USE OF NEW LOT 49 SOUTH PARK RANCHES, RANGE 74 WEST OF THE 6TH P.M., PARK COUNTY, COLORADO

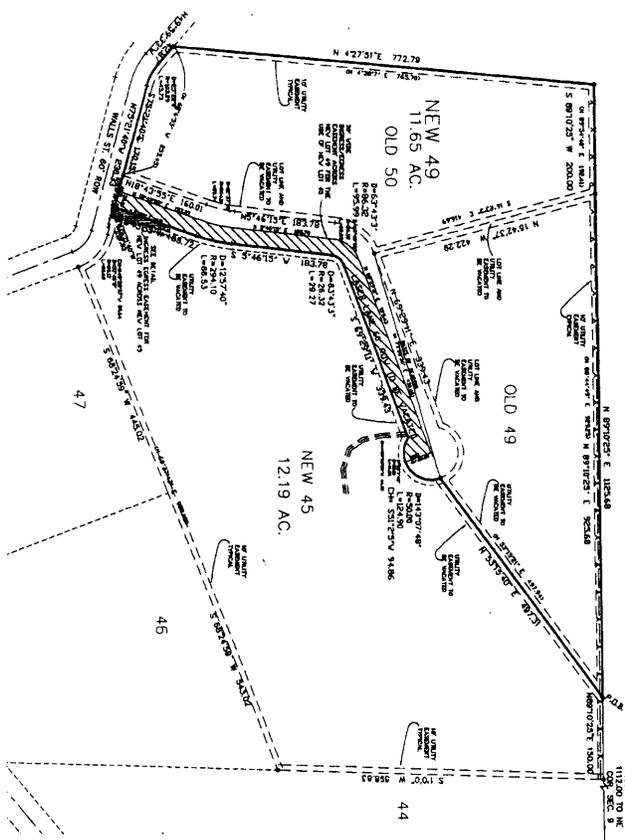
RESERVED FOR THE USE OF NEW LOT 49 SOUTH PARK RANCHES, RANGE 74 WEST OF THE 6TH P.M., PARK COUNTY, COLORADO



# RIGHT OF WAY VACATION AND LOT CONSOLIDATION PLAT

## VACATING LASER LANE BETWEEN NEW LOT 45, LOTS 49 & 50, AND CONSOLIDATING LOTS 49 AND 50 & LASER LANE R.O.W. SOUTH PARK RANCHES, FILING NO. 59 (AS RECORDED MAY 31, 1972)

### INTO ONE LOT TO BE KNOWN AS NEW LOT 49 LOCATED IN SECTION 9, TOWNSHIP 11 SOUTH, RANGE 74 WEST OF THE 6th P.M., PARK COUNTY, COLORADO



**SECTIONAL CORNER OF CORNERS**

The Plat was laid out and recorded in the County Clerk's Office on this day of \_\_\_\_\_, A.D. 2019.

**SECTIONAL CORNER**

The Plat was laid out and recorded in the County Clerk's Office on this day of \_\_\_\_\_, A.D. 2019.

**SCALE**

SCALE 1" = 100'

**RIGHT-OF-WAY VACATION AND LOT CONSOLIDATION PLAT**  
VACATING LASER LANE AND LOTS 49 & 50 SOUTH PARK RANCHES, FILING NO. 59 PARK COUNTY, COLORADO

**BUENNETT LAND SURVEYING, INC.**  
1000 W. 10TH ST., SUITE 100  
DENVER, CO 80202  
PHONE: 303.733.1111  
FAX: 303.733.1112

**OWNER:** BUNNETT LAND SURVEYING, INC.  
**PREPARED BY:** BUNNETT LAND SURVEYING, INC.  
**DATE:** 6/27/2019

**SECTIONAL CORNER OF CORNERS**

The Plat was laid out and recorded in the County Clerk's Office on this day of \_\_\_\_\_, A.D. 2019.

**SECTIONAL CORNER**

The Plat was laid out and recorded in the County Clerk's Office on this day of \_\_\_\_\_, A.D. 2019.

**SCALE**

SCALE 1" = 100'