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Debra A Green  
Park County Clerk

**PARK COUNTY, COLORADO  
BOARD OF COUNTY COMMISSIONERS**

**Resolution No. 2018-49**

**A RESOLUTION APPOINTING THE TELLER PARK CONSERVATION DISTRICT  
BOARD AS THE PARK COUNTY WEED MANAGEMENT BOARD**

**WHEREAS**, the County is obligated to regulate noxious weeds in accordance with C.R.S. § 35-5.5-101 et seq. ("Colorado Noxious Weed Act") and to appoint a local advisory board for the purpose of assisting in the classification of noxious weeds and the regulation of such weeds; and

**WHEREAS**, by Ordinance 2000-02, the Board of County Commissioners created and established a local advisory board (the "Weed Management Board"); and

**WHEREAS**, the County may cooperate with other counties for the exercise of any or all of the powers or authorities granted by the Colorado Noxious Weed Act pursuant to C.R.S. § 35-5.5-105(3); and

**WHEREAS**, pursuant to C.R.S. § 35-5.5-107(2), in the event a county elects to cooperate with another county for any purpose set forth in the Colorado Noxious Weed Act, the membership of the local advisory board shall be determined by the counties' governing bodies; and

**WHEREAS**, the Teller Park Conservation District ("TPCD") serves as the Colorado Noxious Weed Act local advisory board for Teller County and TPCD handles, by contract and in cooperation with Park County, the identification, prioritization and spraying of noxious weeds on County owned property; and

**WHEREAS**, the Board of County Commissioners desires to appoint the members of the TPCD Board as the Weed Management Board for Park County.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS FOR PARK COUNTY THAT:**

**Section 1.** TPCD is hereby appointed as the Weed Management Board for Park County.

**Section 2.** Any prior resolution adopted by the Park County Board of County Commissioners is hereby repealed to the extent inconsistent with the provisions of this Resolution.

Moved, seconded, and passed this 27<sup>th</sup> day of December, 2018.

**PARK COUNTY BOARD OF COUNTY COMMISSIONERS**



Mike Brazell, Chairperson

*Richard Elman*

ATTEST:



County Clerk  
Deputy

