

3A No fee

**PARK COUNTY, COLORADO
BOARD OF COUNTY COMMISSIONERS
Resolution No. 2018 20**

A RESOLUTION CONDITIONALLY APPROVING THE APPLICATION FOR AN AMENDMENT TO A CONDITIONAL USE PERMIT TO ALLOW THE UPGRADING OF FACILITIES AT CAMP ALEXANDER, LOCATED IN TOWNSHIP 13, RANGE 72, SECTION 1; TOWNSHIP 13, RANGE 71, SECTIONS 6 AND 7; AND TOWNSHIP 12, RANGE 71, SECTION 31.

WHEREAS, the Applicant, Pikes Peak Council, Boy Scouts of America, has applied for an amendment to its existing conditional use permit ("CUP") to upgrade facilities located at Camp Alexander as depicted on **Exhibit A** attached hereto; and

WHEREAS, at a regularly scheduled public meeting of the Park County Board of County Commissioners ("BOCC"), the BOCC reviewed the application and all supporting documentation, the recommendations of the Planning Commission, the Planning Department, the County Attorney, and the testimony of the Applicant and patrons; and

WHEREAS, during said public meeting, the BOCC found that the application for amendment to the CUP meets the criteria for issuance of a conditional use permit as set forth in Section 5-503 of the Park County Land Use Regulations.

NOW THEREFORE, BE IT RESOLVED THAT THE PARK COUNTY BOARD OF COUNTY COMMISSIONERS HEREBY APPROVES THE APPLICATION FOR AN AMENDMENT TO THE CONDITIONAL USE PERMIT TO ALLOW THE UPGRADING OF FACILITIES SUBJECT TO THE FOLLOWING CONDITION:

1. New structures must be built 50 feet from the mapped wetlands. Planning staff will determine if a wetland delineation for the proposed area of development is required. If a proposed structure is found to be within 50 feet of delineated wetlands, a variance to wetland setback requirements will also be required.
2. Prior to applying for a building permit for a bridge over the South Platte River, applicant will contact both the Army Corps of Engineers and the US Forest Service and comply with all their requirements. Proof of compliance shall be supplied to the Park County Planning Department.
3. The number of camp attendees is estimated to be 6,000 annually. An increase of 1,000 or more to this number must be reported to the Park County Planning Department.

4. Future development on the subject property shall be in general conformity with the Existing and Proposed Conditions Map submitted by the applicant and recorded with the final BOCC Resolution. Any substantial deviations from this document will require another amendment to the Conditional Use Permit.

Moved, seconded, and passed this 5th day of July 2018.

PARK COUNTY BOARD OF COUNTY COMMISSIONERS



A handwritten signature in black ink, appearing to read "Mike Brazell". The signature is fluid and cursive, written over a horizontal line.

Mike Brazell, Chairperson

A handwritten signature in black ink, appearing to read "Debra A Green". The signature is cursive and written over a horizontal line.

County Clerk

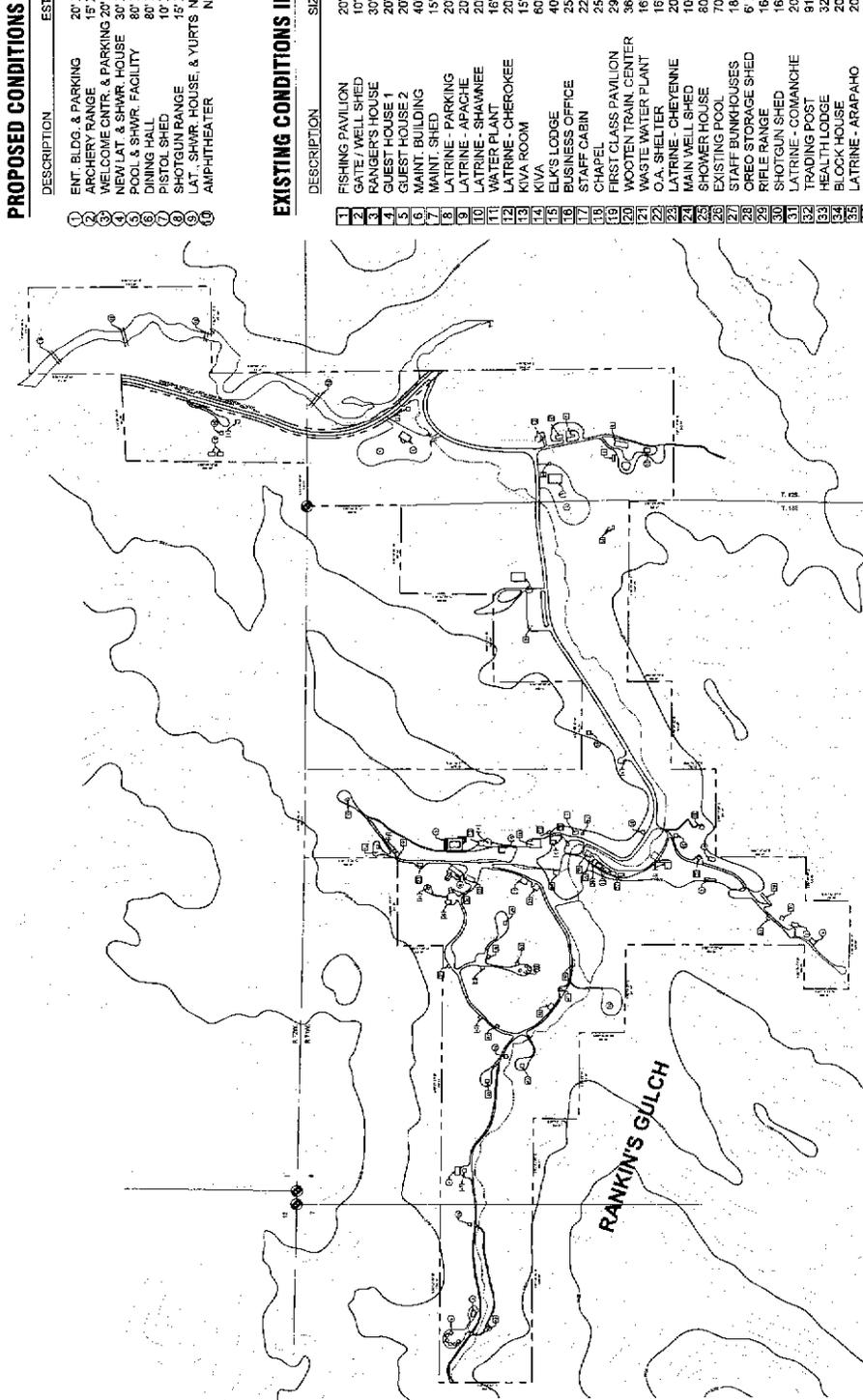
CAMP ALEXANDER, PIKES PEAK COUNCIL INC., BOY SCOUTS OF AMERICA

CONDITIONAL USE PERMIT SUBMITTAL

LOCATED IN PORTIONS OF SECTION 1, T 13 S, R 72 W, & PORTIONS OF SECTIONS 8 & 7, T 13 S, R 71 W, & PORTIONS OF SECTION 31, T 12 S, R 71 W, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF PARK, STATE OF COLORADO.

SHEET 1 OF 1

EXISTING & PROPOSED CONDITIONS MAP



PROPOSED CONDITIONS INVENTORY

DESCRIPTION	EST. SIZE	DESCRIPTION	EST. SIZE		
1	ENT. BLDG. & PARKING	20' X 30'	1	STAFF BUNK-HOUSES (2)	30' X 40'
2	ARCHERY RANGE	15' X 90'	2	MAINTENANCE BUILDINGS	40' X 60'
3	WELCOME CNTR. & PARKING	20' X 30'	3	FISHING CABINS/LODGES (2)	25' X 35'
4	NEW/LAT. & SHWR. HOUSE	30' X 40'	4	LATRINE - FISHING	20' X 25'
5	POOL & SHWR. FACILITY	80' X 125'	5	O.A. PAVILION 2	16' X 32'
6	DINING HALL	80' X 60'	6	LATRINES (5)	20' X 25'
7	PISTOL SHED	10' X 10'	7	HEALTH LODGE	40' X 50'
8	TRUCK RANGAR	10' X 60'	8	BEARING SHWR. HOUSE	10' X 50'
9	LAT. SHWR. HOUSE, & YURTS	N/A	9	FOOT BRIDGE	N/A
10	AMPHITHEATER	N/A			

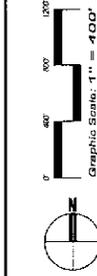
EXISTING CONDITIONS INVENTORY

DESCRIPTION	SIZE	DESCRIPTION	SIZE		
1	FISHING PAVILION	20' X 40'	37	LATRINE - NAVAJO	20' X 26'
2	GATE / WELL SHED	10' X 10'	38	LATRINE - KIOWA	20' X 26'
3	RANGER'S HOUSE	30' X 60'	39	J-DON CABINS (4)	14' X 17'
4	GUEST HOUSE 1	20' X 35'	40	BOATHOUSE	16' X 48'
5	GUEST HOUSE 2	20' X 35'	41	LATRINE - NATURE	20' X 26'
6	MAINT. BUILDING	40' X 100'	42	LATRINE - SIOUX	20' X 26'
7	MAINT. SHED	15' X 50'	43	LATRINE - OSAGE	20' X 26'
8	LATRINE - PARKING	20' X 26'	44	NATURE CENTER	20' X 25'
9	LATRINE - APACHE	20' X 26'	45	SHED OUTDOOR SKILLS	8' X 8'
10	LATRINE - SHAMNIE	20' X 26'	46	LATRINE - CROW	20' X 26'
11	WATER PLANT	16' X 24'	47	LATRINE-S-HAR. - OGALALA	20' X 26'
12	LATRINE - APACHE	20' X 26'	48	LATRINE - ATY	20' X 26'
13	LATRINE - CHEROKEE	15' X 35'	49	LATRINE - J-DON	20' X 26'
14	KIVA ROOM	60' X 60'	50	LATRINE - SHOOTING	20' X 26'
15	KIVA	40' X 64'	51	LATRINE - SHOOTING	20' X 26'
16	ELK'S LODGE	25' X 17'	52	CLIMBING PAV. & SHED	15' X 20'
17	BUSINESS OFFICE	22' X 28'	53	WATER TANKS	N/A
18	STAFF CABIN	25' X 40'	54	LIDDERDALE LOG CABINS (3)	VARIOUS
19	CHAPEL	29' X 27'			
20	FIRST CLASS PAVILION	36' X 36'			
21	WOOTEN TRAIN CENTER	16' X 24'			
22	WASTE WATER PLANT	16' X 32'			
23	O.A. SHELTER	10' X 10'			
24	LATRINE - CHEYENNE	80' X 25'			
25	MAIN WELL SHED	70' X 90'			
26	SHOWER HOUSE	80' X 25'			
27	EXISTING POOL	18' X 46'			
28	STAFF BUNKHOUSES	6' X 16'			
29	OREO STORAGE SHED	16' X 100'			
30	RIFLE RANGAR	16' X 24'			
31	SHOTGUN SHED	16' X 24'			
32	LATRINE - MANACHE	51' X 90'			
33	TRAINING POOL	32' X 38'			
34	HEALTH LODGE	20' X 30'			
35	BLOCK HOUSE	20' X 26'			
36	LATRINE - ARAPAHO	20' X 26'			
37	LATRINE - UTE	20' X 26'			

NOTES:

*ONLY ONE OF THE SITES SHOWN WILL BE USED.

Land Planner:



EXISTING & PROPOSED CONDITIONS MAP

DATE: FEBRUARY 1, 2012
 REVISED: MAY 17, 2018
 SHEET: 1 OF: 1

LA PROJ. NO.: 11665

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