

No fee

**PARK COUNTY, COLORADO  
BOARD OF COUNTY COMMISSIONERS  
Resolution No. 2018- 23**

**A RESOLUTION APPROVING THE REZONING FROM AGRICULTURAL TO RESIDENTIAL FOR PROPERTY DESCRIBED AS PART OF THE SOUTHEAST ¼ OF SECTION 9, AND A PORTION OF THE NORTH ½ OF THE NORTH ½ OF THE NORTH ½ OF SECTION 16, TOWNSHIP 12 SOUTH, RANGE 71 WEST OF THE 6<sup>TH</sup> PM, COMMONLY KNOWN AND NUMBERED AS 1603 TOMS RANCH ROAD, LAKE GEORGE, COLORADO.**

WHEREAS, the Applicants, Derek and Nan Patterson, have applied to rezone the property described in **Exhibit A** from Agricultural (A) to Residential (R); and

WHEREAS, at a regularly scheduled public meeting of the Park County Board of County Commissioners, preceded by the required public notice, the Board of County Commissioners conducted a public hearing on the application for rezoning at which it reviewed the application and all supporting documentation, the recommendations of the Planning Department and the Park County Planning Commission, and considered the testimony of the Applicant and patrons; and

WHEREAS, based on the testimony and evidence presented at the public hearing the Board of County Commissioner determines and finds that compliance with the standards for approval of a rezoning set forth in Section 5-203 of the Park County Land Use Regulations has been demonstrated by clear and convincing evidence.

**NOW THEREFORE, BE IT RESOLVED THAT, THE APPLICATION TO REZONE THE ABOVE-DESCRIBED REAL PROPERTY FROM AGRICULTURAL (A) TO RESIDENTIAL (R) IS APPROVED.**

Moved, seconded, and passed this 31st day of May, 2018.

**PARK COUNTY BOARD OF COUNTY COMMISSIONERS**



Mark Dowaliby Acting Chairperson

ATTEST:

  
Chief County Clerk



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RS0.00 DS0.00

Debra A Green  
Park County Clerk

**Exhibit A**

**Tract 7 (20-H) and a portion of AKA Tract 8 (20-I) of unplatted "Toms Ranch" located in a portion of the SE ¼ of Section 9 and a portion of the N1/2 N1/2 N1/2 of Section 16, Township 12 South, Range 71 West of the 6<sup>th</sup> P.M., Park County, Colorado, being more particularly described as follows:**

**Beginning at the Southwest corner of said AKA Tract 7 (20-H),  
Thence N03°43'18"W, 1330.89 feet, to the NW corner thereof;  
Thence S86°05'20"E, along the North line of said AKA Tract 7 & 8, 853.94 feet;  
Thence S01°28'38"W, 1314.38 feet, to a point on the South line of said Section 9;  
Thence S28°26'10"W, 604.13 feet, to a point on the South line of said N1/2 N1/2 N1/2, of Section 16;  
Thence N86°33'01"W, along said South line, 1066.38 feet;  
Thence N03°27'00"E, 547.59 feet to a point on the North line of said Section 16;  
Thence S86°33'00"E, 588.56 feet to the Point of Beginning.**

**County of Park, State of Colorado.**

**Legal Description prepared by:  
Jack L. Kirby, Land Surveyor.**