

2pg  
No fee

\*736173\*

736173  
1 of 2

6/8/2017 3:16 PM  
R\$0.00 D\$0.00

Debra A Green  
Park County Clerk

**PARK COUNTY, COLORADO  
BOARD OF COUNTY COMMISSIONERS**

**Resolution No. 2017- 31**

**A RESOLUTION CONDITIONALLY APPROVING A FINAL  
PLANNED UNIT DEVELOPMENT PLAN AND PLAT FOR REAL  
PROPERTY DESCRIBED AS BAILEY VIEW SUBDIVISION LOT 6,  
ADDRESSED AS 302 VIRGINIA ROAD, BAILEY, COLORADO.**

WHEREAS, the Applicant Garrison Genschoreck, on behalf of the Owner G & G Construction, Inc., has submitted a Final PUD Plan and Plat for a planned unit development (PUD) on the above-described property; and

WHEREAS, at a regularly scheduled public meeting of the Park County Board of County Commissioners, preceded by the required public notice, the Board of County Commissioners conducted a public hearing on the application for Final PUD Plan and Plat approval at which it reviewed the application and all supporting documentation, the recommendations of the Planning Department and the Park County Planning Commission, and considered the testimony of the Applicant and patrons; and

WHEREAS, based on the testimony and evidence presented at the public hearing the Board of County Commissioner determines and finds that compliance with the standards for approval of a Final PUD Plan and Plat set forth in Section 5-313 of the Park County Land Use Regulations has been demonstrated by clear and convincing evidence.

**NOW THEREFORE, BE IT RESOLVED THAT:**

The application for Final PUD Plan and Plat is hereby approved subject to the following conditions:

1. No development activities shall occur until all downgradient drainage improvements have been constructed to the satisfaction of the County.
2. All driveway improvements benefitting each lot shall be constructed in conformance with the plans and County regulations prior to issuance of a Certificate of Occupancy for Each lot.

Moved, seconded, and passed this 8<sup>th</sup> day of June, 2017.

**PARK COUNTY BOARD OF COUNTY COMMISSIONERS**




---

Mike Brazell, Chairperson

\*736173\*

736173  
2 of 2

6/8/2017 3:16 PM  
R\$0.00 D\$0.00

Debra A Green  
Park County Clerk

ATTEST:

  
Park County Clerk & Recorder

