

2  
No fee

\*734117\*

734117  
1 of 2

3/30/2017 11:58 AM  
R\$0.00 D\$0.00

Debra A Green  
Park County Clerk

**PARK COUNTY, COLORADO  
BOARD OF COUNTY COMMISSIONERS**

**Resolution No. 2017- 18**

**A RESOLUTION CONDITIONALLY APPROVING THE APPLICATION FOR A CONDITIONAL USE PERMIT TO OPERATE A CONFERENCE AND RETREAT FACILITY AT REAL PROPERTY LOCATED IN THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 13 SOUTH, RANGE 75 WEST, COMMONLY KNOWN AND NUMBERED AS 3894 DOG SOLDIER TRAIL.**

WHEREAS, the Applicant, James Hyde, has applied for a conditional use permit (“CUP”) to allow a conference and retreat facility on the property described above; and

WHEREAS, at a regularly scheduled public meeting of the Park County Board of County Commissioners (“BOCC”), the BOCC reviewed the application and all supporting documentation, the recommendations of the Planning Commission, the Planning Department, the County Attorney, and the testimony of the Applicant and patrons; and

WHEREAS, during said public meeting, the BOCC found that the application for the CUP meets the criteria for issuance of a conditional use permit as set forth in Section 5-503 of the Park County Land Use Regulations.

**NOW THEREFORE, BE IT RESOLVED THAT THE PARK COUNTY BOARD OF COUNTY COMMISSIONERS HEREBY APPROVES THE APPLICATION FOR A CONDITIONAL USE PERMIT TO OPERATE A CONFERENCE AND RETREAT FACILITY SUBJECT TO THE FOLLOWING CONDITIONS:**

1. Applicant shall obtain a permit for a new septic system prior to issuance of any building permit for the new facility. The septic system must be installed and approved by the Park County Environmental Health Department prior to final inspection of any new building.
2. Applicant shall complete the documentation and upgrade, if required, of the existing septic system before opening for the 2017 season.
3. Applicant shall obtain all applicable State permits relating to food service prior to any facility operations.

- 4. All conditions from the existing 2014 Conditional Use Permit for an Outdoor Recreation Center, to the extent not inconsistent herewith, remain in full force and effect.

Moved, seconded, and passed this 30<sup>th</sup> day of March, 2017.

**PARK COUNTY BOARD OF COUNTY COMMISSIONERS**



Mike Brazell, Chairperson

ATTEST:

  
Park County Clerk & Recorder

