

**PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
TUESDAY, MARCH 3RD 2026
1:00 PM CALL TO ORDER**

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser:

<https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial-option below:

**Dial by your location
(669) 900-6833 US (Western US)
(929) 205-6099 (Eastern US)**

**Meeting ID: 632 627 219
Password: 04408**

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

1:00 PM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF VOUCHERS

.II. APPROVAL OF MINUTES

Documents:

[Minutes 02182026 PM EDIT.pdf](#)

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY PUBLIC WORKS MOTOR-GRADER REBUILD - CAT WAGNER

Documents:

[Grader Rebuild Terms.pdf](#)

.II. APPROVE/ DENY PROPOSED ESTIMATE OF PHASE TWO OF ECHO VALLEY

ESTATES POND EVALUATION FOR THE COLORADO DEPARTMENT OF
PUBLIC SAFETY RULES FOR FIRE SUPPRESSION PONDS

Documents:

[20251124_ParkCo_FirePond_Evaluation_Single_FINAL.pdf](#)

.III. APPROVE/DENY MUNICIPAL LEASE AND OPTION AGREEMENT 2026-00055
WITH LEASING SPECIALIST, LLC FOR WATTS/SO

Documents:

[FINAL Municipal Lease Agreement 2026-00055 - Park County.pdf](#)

.IV. APPROVE/DENY REMOVAL OF UNSIGNED BOARD MEMBERS FROM
COUNTY VOLUNTEER BOARDS

RESOLVE ADAM SHIRLEY ADMINISTRATIVE REMOVAL

ACKNOWLEDGEMENT OF COLORADO PARKS AND WILDLIFE IMPACT ASSISTANCE
GRANT

Documents:

[2026 Colorado Parks AND Wildlife impact assistant grant.pdf](#)

DISCUSSION OF 2025 PROPERTY TAX BILLS, SPECIFICALLY THE SCHOOL FINANCE
PORTION

PRESENTATION AND DISCUSSION OF RECOMMENDATION FOR ASSISTANT COUNTY
MANAGER POSITION

EXECUTIVE SESSION PURSUANT TO C.R.S. § 24-6-402(4)(B) FOR A DISCUSSION
WITH LEGAL COUNSEL FOR LEGAL LITIGATION REVIEW AND LAND USE
REGULATION

PUBLIC COMMENTS

ADMINISTRATIVE SESSION

GENERAL GUIDELINES REGARDING MAKING PUBLIC COMMENTS

Documents:

[General Guidelines for Public Speaking.pdf](#)

GUIDELINES FOR REMOTE ATTENDANCE

Documents:

[Guidelines for Remote Attendance.pdf](#)

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN
ABOVE.

NOTE: Items May Be Added To These Agendas Up To 24 Hours Before The Scheduled Time.
Items May Be Deleted Or Cancelled At Any Time. Please Check Website www.parkcountyco.gov
for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of
County Commissioners) Office At: county.administration@parkcountyco.gov or call 719-836-4201.

