

**PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
WEDNESDAY, JANUARY 14TH 2026
3:00 PM CALL TO ORDER**

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser:

<https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial-option below:

**Dial by your location
(669) 900-6833 US (Western US)
(929) 205-6099 (Eastern US)**

**Meeting ID: 632 627 219
Password: 04408**

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

3:00PM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF VOUCHERS

.II. APPROVAL OF MINUTES

Documents:

[Minutes 01072026.pdf](#)

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY DEPOSIT OF FUNDS RESOLUTION

Documents:

[Resolution for Deposit of Funds.pdf](#)

.II. APPROVE/DENY BOCC MEETING SCHEDULE

.III. APPROVE/DENY APPOINTMENT OF THE BOCC CHAIRPERSON

.IV. ESTABLISHING DESIGNATED PUBLIC PLACES FOR POSTING MEETING NOTICES AS REQUIRED BY THE COLORADO OPEN MEETINGS LAW, SPECIFICALLY THE PARK COUNTY WEBSITE

.V. APPROVE/DENY RE-APPOINTMENT/APPOINTMENT OF ABE BOARD MEMBERS:

- JOHN REIBER (RE-APPOINTMENT)
- PATRICK SCHLIKEN (RE-APPOINTMENT)
- RAMON CASTRO (RE-APPOINTMENT)
- BERNIE PETERSON (RE-APPOINTMENT)
- AMIE HUFFMAN (NEW APPOINTMENT)

PUBLIC HEARING(S)

.I. ABATEMENT HEARING FOR PARCEL # R0047546

.II. CONTINUATION OF LAND USE CASE #A25-0045 JOHN LITTLEHORN

Documents:

[A25-0045 Balderston BOCC Continuance Packet.pdf](#)
[A25-0045 BOCC Staff Report Balderston-Sullivan.pdf](#)
[A25-0045 Application Combined \(2\)_Redacted.pdf](#)

PUBLIC COMMENTS

ADMINISTRATIVE SESSION

GUIDELINES FOR REMOTE ATTENDANCE

Documents:

[Guidelines for Remote Attendance.pdf](#)

GENERAL GUIDELINES REGARDING MAKING PUBLIC COMMENTS

Documents:

[General Guidelines for Public Speaking.pdf](#)

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 24 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website www.parkcountyco.gov for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: county.administration@parkcountyco.gov or call 719-836-4201.