

**PARK COUNTY BOARD OF COMMISSIONERS
WORK SESSION
TUESDAY, MARCH 3RD, 2026
9:00 AM ADMINISTRATIVE SESSION**

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser:

<https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location
(669) 900-6833 US (Western US)
(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219
Password: 04408**

*** At the start of the meeting enter your name when prompted ***

9:00 AM ADMINISTRATIVE SESSION (OPEN)

PRESENTATION OF FOREST SERVICE 2026 PROJECT UPDATES

PRESENTATION OF LAND AND WATER TRUST FUND RECOMMENDATION
REPORT AND LANDFILL CONTINGENCY CLARIFICATION

PRESENTATION OF PROPOSED PUBLIC WORKS WATER-TRUCK REBUILD

PRESENTATION OF RECOMMENDED COMMUNICATION SYSTEM FINANCING
PROPOSAL WITH MOTOROLA SOLUTIONS, INC

PRESENTATION OF RECOMMENDED AGREEMENT RENEWAL WITH SOUTH PARK
SITE STEWARDS

DISCUSSION OF PROPOSED VOUCHER POLICY

DISCUSSION OF INPUT ON 1041 DRAFT REGULATIONS

UPDATES, IF ANY, FROM THE COUNTY MANAGER AND/OR ASSISTANT COUNTY
MANAGER

The purpose of a work session is to provide for a free and open dialogue. Discussions are not limited to those items being on the agenda. Work sessions provide the Commissioners an opportunity to discuss County business in a public forum as required. Public comment is not a guaranteed part of the Work Session. Comments will be allowed at the discretion of the Board at the end of the Work Session if time allows. NOTE: This WORK SESSION agenda may be modified with items either being added or deleted. Please check website www.parkcountycogov for most updated agendas. If you need further information, please contact the BOCC (Board of

County Commissioners) office at county.administration@parkcountyco.gov or call 719-836-4201.